

**UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF ALABAMA  
NORTHEASTERN DIVISION**

**UNITED STATES OF AMERICA**

**v.**

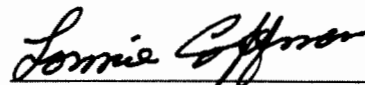
**LONNIE LEROY COFFMAN**

5:21-cr-300-LCB-HNJ

**CONSENT TO TRANSFER OF CASE FOR PLEA AND SENTENCE  
PURSUANT TO FED. R. CRIM. P. 20**

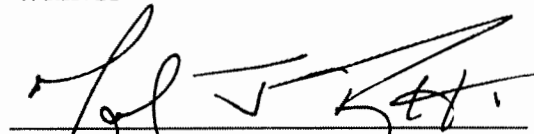
I, Lonnie Coffman, the defendant, have been informed that an Information is or will shortly be pending against me in the above designated case. I wish to plead guilty to the offense charged, to consent to the disposition of the case in the District of Columbia, in which I, Lonnie Coffman, am held, and to waive trial in the above captioned District.

Dated: September 22, 2021



Defendant Lonnie Leroy Coffman

Witness



Manuel Retureta, Esq.  
Defense Counsel

/s/ Henry Cornelius

Henry Cornelius

Assistant United States Attorney

**Approved**



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Channing D. Phillips  
United States Attorney  
District of Columbia



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Prim F. Escalona  
United States Attorney  
Northern District of Alabama

**UNITED STATES DISTRICT COURT**

Northern District of Alabama  
Office of the Clerk  
Room 140, 1729 5th Avenue North  
Birmingham, Alabama 35203  
(205) 278-1700

Sharon N. Harris, Clerk

September 27, 2021

TO: Clerk, U.S. District Court  
United States District Court  
District of Columbia  
333 Constitution Avenue N.W., Room 1225  
Washington D.C. 20001

RE: USA v. Lonnie Leroy Coffman  
Our Case No. 5:21-cr-300-LCB-HNJ

Dear Sir/Madam:

Pursuant to provisions of Rule 20, Federal Rules of Criminal Procedure, I am transmitting Consent to Transfer of Case for Plea and Sentence and copies of the pleadings in the above-styled case, which I hereby certify to be true copies of the originals on file in this office.

Please acknowledge receipt on the enclosed copy of this letter.

Sincerely,

SHARON N. HARRIS, CLERK

By: /s/ \_\_\_\_\_  
K.Bowman, Deputy Clerk

Enclosures

**UNITED STATES DISTRICT COURT  
NORTHERN DISTRICT OF ALABAMA  
NORTHEASTERN DIVISION**

**UNITED STATES OF AMERICA**

**v.**

**LONNIE LEROY COFFMAN**

**INFORMATION**

**COUNT ONE: [26 U.S.C. §§ 5861(d), 5841, 5845(f), and 5871]**


The United States Attorney charges that:

Between on or about January 1, 2021, and January 6, 2021, in the Northern District of Alabama and elsewhere, the defendant,

**LONNIE LEROY COFFMAN,**

knowingly possessed a firearm, namely a destructive device, that is, eleven Molotov cocktails and any combination of parts designed and intended for use in converting any device into a Molotov cocktail, not registered to him in the National Firearms Registration and Transfer Record in violation of Title 26, United States Code, Sections 5861(d), 5841, 5845(f), and 5871.

Prim F. Escalona  
United States Attorney

  
Henry Cornelius  
Assistant United States Attorney

**U.S. District Court**  
**Northern District of Alabama (Northeastern)**  
**CRIMINAL DOCKET FOR CASE #: 5:21-cr-00300-LCB-HNJ All Defendants**  
**Internal Use Only**

Case title: USA v. Coffman

Date Filed: 09/27/2021

Date Terminated: 09/27/2021

Assigned to: Judge Liles C Burke  
Referred to: Magistrate Judge Herman N  
Johnson, Jr

**Defendant (1)**

**Lonnie Leroy Coffman**  
*TERMINATED: 09/27/2021*

represented by **Manuel J Retureta**  
RETURETA & WASSEM, PLLC  
300 New Jersey Ave NW, Suite 900  
Washington, DC 20001  
202-450-6119  
Email: mjr@returetawassem.com  
*LEAD ATTORNEY*  
*PRO HAC VICE*  
*ATTORNEY TO BE NOTICED*  
*Designation: Retained*

**Pending Counts**

None

**Disposition**

**Highest Offense Level (Opening)**

None

**Disposition**

**Terminated Counts**

26:5861(d), 5841, 5845(f), and 5871  
UNLAWFUL TO RECEIVE A FIREARM  
NOT REGISTERED  
(1)

Rule 20-Consent to Transfer Case

**Highest Offense Level (Terminated)**

Felony

**Disposition**

**Complaints**

None

**Plaintiff**

USA



represented by **Prim F. Escalona, US Attorney**

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 Birmingham, AL 35203-2101  
 244-2001  
 Email: Caseview.ecf@usdoj.gov  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**  
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**US Probation**  
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 716-2900  
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**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**  
*Designation: Retained*

**USM**  
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**LEAD ATTORNEY**  
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*Designation: Retained*

Date Filed	#	Docket Text
09/27/2021	<a href="#">1</a>	INFORMATION as to dft Lonnie Leroy Coffman (1) count(s) 1. (KBB) (Entered: 09/27/2021)
09/27/2021		(Court only) ***Staff Notes as to dft Lonnie Leroy Coffman: CAT I (KBB) (Entered: 09/27/2021)
09/27/2021		(Court only) ***Location (LC) start as to dft Lonnie Leroy Coffman: Detained in D.C. (KBB) (Entered: 09/27/2021)
09/27/2021	<a href="#">2</a>	CONSENT TO TRANSFER JURISDICTION (Rule 20) to District of Columbia Counts closed as to dft Lonnie Leroy Coffman (1) Count 1. (KBB) (Entered: 09/27/2021)

09/27/2021)